

**TENANT INFORMATION FORM**

**Branford Mobile Homes**

Complete, sign & return this form to:

**Branford Mobile Homes, P.O. Box 935, Branford, CT 06405**

DATE (YEAR): \_\_\_\_\_

Unit #: \_\_\_\_\_

Resident: \_\_\_\_\_

Mailing address (if other than 26 N. Main St.):

\_\_\_\_\_  
\_\_\_\_\_

**RESIDENT(S) INFORMATION:**

Name: \_\_\_\_\_ age: \_\_\_\_\_ phone: \_\_\_\_\_

Name: \_\_\_\_\_ age: \_\_\_\_\_ phone: \_\_\_\_\_

Name: \_\_\_\_\_ age: \_\_\_\_\_ phone: \_\_\_\_\_

Name: \_\_\_\_\_ age: \_\_\_\_\_ phone: \_\_\_\_\_

Pet(s): \_\_\_\_\_

Emergency Contact other than listed above:

Name: \_\_\_\_\_ phone: \_\_\_\_\_ relationship: \_\_\_\_\_

RESIDENT VEHICLE INFORMATION: Please notify us of any changes to the vehicles you have listed below:

Vehicle #1

Make \_\_\_\_\_ Model \_\_\_\_\_ Year \_\_\_\_\_ Color \_\_\_\_\_ License Plate #: \_\_\_\_\_

Vehicle #2

Make \_\_\_\_\_ Model \_\_\_\_\_ Year \_\_\_\_\_ Color \_\_\_\_\_ License Plate #: \_\_\_\_\_

Vehicle #3

Make \_\_\_\_\_ Model \_\_\_\_\_ Year \_\_\_\_\_ Color \_\_\_\_\_ License Plate #: \_\_\_\_\_

NOTE PERSUANT TO THE LEASE AGREEMENT, RULES AND REGULATIONS, item (12) VEHICLES:

12.1 Not more than one registered vehicle per adult resident shall be kept in the Park. The vehicles shall be in good repair and have a good appearance. They shall be properly parked in the driveway or designated parking area on your Lot. Unregistered vehicles may be towed away at your expense.

- If a vehicle is not listed above, it may be towed at the owner's expense.
- Vehicles shall not remain parked overnight in the common areas for extended periods without prior consent and approval by the management.
- Vehicles obstructing passage or a work area, including our ability to plow, will be towed at the owner's expense.

**Questions? Call: (203) 488-1758**

Signature: \_\_\_\_\_

Date: \_\_\_\_\_